# W. Pioneer Improvements – 4th to 6th

# **Highlights**

The City is conducting a street improvement project on W. Pioneer Avenue from 4th Street to 6<sup>th</sup> Street. The construction project is awarded to Rognlin's, Inc and work will begin on June 12<sup>th</sup>, 2023 or shortly thereafter. The project is expected to be substantially complete by the middle of August. Traffic in the project area will be limited to local access only during working hours. The contractor will maintain pedestrian access to businesses throughout the project. The project is configured to allow access for business customers from the east. Customers of Gene's and C&T will have local access to the parking lots. The east parking lot of the Dennis Company will not be effected during the project.

### Why is the City Repairing this section of roadway?

The pavement is old and the driving surface is failing in several areas. Curbs and Sidewalks on portions of the project area are in disrepair and curb ramps need to be updated to meet ADA requirements. Storm drainage also needs to be upgraded to address street maintenance issues related to existing drainage.

#### The End Result

- Pavement and sidewalks along the north side of W. Pioneer Avenue from 4th Street to 6<sup>th</sup> Street will be replaced.
- Curb ramps will be replaced in compliance with current standards and pedestrian safety will be improved at the 4<sup>th</sup> Street intersection
- Storm drains in the area will be improved.

## Timing of construction (subject to changes and updates)

 Work is tentatively scheduled to begin on June 12th and last through the middle of August. Work will initially commence on storm drains and sidewalks.

# **Funding**

This project is funded by a \$630,000 grant from Washington State Transportation Improvement Board (TIB) and a total of \$65,000 from the City's General Fund, Storm Water Fund and Real estate excise tax fund. Minor water system facility replacement work will be conducted under a separate bid schedule and will be paid for with water system funds.

#### Contact

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